



Four Centuries
Crime Against
Islam

H A R A M

حکمت 30

Weekly Specific to Non-Iranian Pilgrims ■ September 4



Grand Custodian of Astan
Quds Razavi in Live Program
“Ayineh Khaneh”:



Pure Feeling of Attending the
Razavi Holy Shrine

The Event of Mubahalal



O Allah! Send your blessings to the chief of Your Messengers and the Last of Your Prophets, Muhammad (S), and his pure and cleansed progeny. Should anyone argue with you concerning him, after the knowledge that has come to you, then say: 'Come! Let us call our sons and your sons, our women and your women, our souls and your souls, then let us pray earnestly and call down Allah's curse upon the liars'. (Qur'an 3:61)

This verse refers to the famous event of 'al-Mubahala' which took place in the year 10 A.H between the Prophet (S) and the Christians of Najran and which is mentioned in all well-known books of traditions, tafsir (exegesis) and history by Muslim scholars.

The Messenger of Allah (S) said: "So challenge me: if I am telling the truth the curse falls on you, and if I am a liar the curse falls on me". They said: "You have been just".

They agreed on a date for 'mubahala' (mutual imprecation). [The term 'Mubahala' is derived from its Arabic root 'bahlah' meaning 'curse'. Thus the act of al-Mubahala means that each of the two parties invokes the curse of Allah on the other if the latter is untruthful].

In the morning, they came to the Messenger of Allah (S), and there with him were the Commander of the Faithful (Ali a.s), Fatimah, al-Hasan and al-Husayn (a.s), so the Christians said: "Who are those"? The people replied: "This is his cousin and successor and son-in-law, and this is his daughter Fatimah, and these are his grandsons, al-Hasan and al-Husayn".

When the Christian delegation saw a woman, two children and only one man with the Prophet (S), they were frightened and worried and said to the Messenger of Allah (S): "We will pay you whatever pleases you so excuse us from the 'mubahala'". Then the Messenger of Allah (S) made a settlement with them for them to pay the Jizya and they left.

Imam Musa Kazim (A.S.):



Taciturnity is a great wisdom . Be silent that it is a good tranquility and cause for decrease of sins.

Tohaf Al-okool , P . 414

Grand Custodian of Astan Quds Razavi in Live Program "Ayineh Khaneh":



Plutoocracy, Surrender to Tyrant, Chaos, and Idleness are Against Alawi Conduct

"Plutoocracy, surrender to tyrant, chaos, and idleness are against the Alawi conduct", said Grand Custodian of Astan Quds Razavi.

According to Astan News, Grand Custodian of Astan Quds Razavi in Live Program "Ayineh Khaneh" from channel 2 that was broadcasted live from the Razavi Holy Shrine on occasion of Eid Ghadir said, "Our system and sovereignty today has set its direction toward Alawi system. So it is unjustified that some managers act against the Alawi conduct. Plutoocracy, surrender to tyrant, chaos, and idleness are against the Alawi conduct."

"The presence of a just leader alone is not enough but all bodies of society and all managers should be righteous so that the society could benefit justice", he added.

"Imam Ali (A.S.) stood against the infidels to the country and society strongly while he was also supporter of the needy and the weak", Hujjat al-Islam Raeisi reiterated.

Professional Meeting on

"Ghadir Flow" at Razavi Holy Shrine

Coincident with Eid Ghadir, the big conference on "Ghadir Flow" was held at Razavi holy Shrine.

Professional Meeting on "Ghadir Flow" was held in Islamic Research Foundation of Astan Quds Razavi by Non-Iranian Pilgrims Affairs Office and with presence of Hujjat al-Islam Sayyed Ahmad Mousavi, former Iranian Ambassador in Syria, as well as a number of thinkers and Arab pilgrims.

"The meeting convened in order to explicit the position of Ghadir flow and its role in development of ideological and cultural

flows of the contemporary age", said director of Non-Iranian Pilgrims Affairs Office.

"Today many so-called Shiite flows such as English and American Shiite flows are trying to introduce Ghadir flow and Shiite symbols as division tools", Seyyed Muhammad Jawad Hasheminejad reiterated. Referring to the motto "Ghadir, secret of Islamic unity", posed by the Grand Custodian of Astan Quds Razavi during the Wilayat days, he said, "Non-Iranian Pilgrims Affairs Office also has managed to hold professional and scientific conferences revolving around Ghadir in order to realize the motto."

Art Creation in the House of the Friend

Pilgrimage is an opportunity for relaxation of spirit and mental tranquility. The architecture of the Razavi Holy Shrine by itself can raise the devotion of the pilgrim.

Qur'anic Arts unit of Qur'anic sciences office of Razavi Holy Shrine is operation for 14 years in order to train and propagate Islamic arts. The artistic workshop of Dar al-Qur'an al-Karim is a relaxing space and a place for interaction of genuine Iranian Islamic art with artists of other countries.

Four training workshops of calligraphy, Muarraq, painting, and Tazhib are running all days a week except Fridays from 8 to 14 for women and from 14 to 20 for men.

Hazrat Zahra (S.A.) portico is also an art station for women, a women-specific portico with an area of 7200 sq.m. that starts from Nawwab sanctuary. Its artistic beauty attracts the attention. It contains two Monabbat and Muarraq works with the theme of Ghadir. Calligraphy workshop is also running where professors of artistic



unit of Dar al-Qur'an present calligraphic poems and Qur'anic verses to pilgrims. Director of Arts unit of Dar al-Qur'an al-Karim about holding art exhibition said: "In this exhibition 20 art works in painting, calligraphy, Tazhib, and Muarraq with Qur'anic subjects especially Hazrat Ali (A.S.) and Ghadir feast was put on public show."

Presenting 2,000 Generic and Specialized Medicines at Razavi Hospital Central Pharmacy

Two thousand generic and specialized medicines are offered at the central pharmacy of Razavi Hospital. According to Astan News correspondent, pharmacies are one of the unconditional requirements of any health center and the pharmacy at Razavi Hospital also started its work at the same time as the supra specialist center itself.

H A R A M



Four Centuries Crime Against Islam

The Islamic world has always been involved with the problems that many of them can be called divisions. Some of these dilemmas stem from differences in approaches, but a large part of the root problems are external and can be seen in the footsteps of Western colonial systems, especially in the UK. We will continue to examine the crimes of this government against Islamic countries, especially Iran.

The history of the beginning of modern colonization can be understood from the 16th century when Britain established the British colonial domination in 1599 with the establishment of the East India Company. During the occupation of India by the British forces, more than 10 million Indians died in Bengal alone, due to famine and hunger, illness, torture and forced labor. The emergence of the Wahhabi and Baha'i sects included the British intelligence services to prevent the unification of the Islamic world that the capture of some Islamic countries in this trap has caused what is now known worldwide, with extremists, and so on. At first, a person called Mohammad Ali Shirazi claimed to be in touch with Imam Khomeini and then claimed Mahdiism. After creating many problems and executing Shirazi, Yahya Noori and Hassan Ali Nouri, known as Baha'u'llah, formed the eternal and the Baha'i sects and found followers. They were also quickly supported by the United Kingdom, and these sects continue to survive.

Wahhabism, ISIL, al-Qaeda, the Taliban and various sects, all of whom are pursuing the West's path to the Islamic stratum, directly or indirectly, are under British supervision. The crimes of these groups, such as the



killing of people around the world, the destruction of the burials of the imams of Baqi, the implementation of Islam is distorted, etc. now no longer are hidden anyone. The Islamic world has been always involved in many problems arisen by divisions that were rooted in differences in approaches but a large portion of the problems has external root. The trace of western imperialistic systems especially Britain can be vividly seen in those problems.

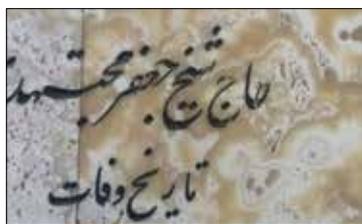
As an example, in 1919, Britain tested its chemical weapons in Iraq that resulted in killing of many people. During occupation of India by Britain forces, more than 10 million Indians died in Bengal state due to famine, sickness, and torture. Appearance of Wahabiat and Bahaeiat was a plot of England intelligent services for preventing from unification in the Islamic world. Such groups were quickly supported by England. The principal center of Bahaeis of the world is now based in Hifa Port in occupied Palestine.

Wahhabiat, ISIL, Al-Qaeda, Taliban, etc. are directly or indirectly operating under the supervision of England. Their crimes are no more hidden to people of the world. The crimes of England in Iran has a long history the most important of which are the general famine in Iran, Mordad 28 coup, imposing of several shameful agreements, aboveboard support of seditious rebels in 88, and contribution in sanctions against Iran.

Hajj Sheikh Ja'far Mojtahedi

Hajj Sheikh Ja'far Mojtahedi was born on the 1st of Bahman of the year 1303 H.Sh. in a very religious and affluent family in the city of Tabriz. The life and conduct of the Ayatollah Sheikh Ja'far Mojtahedi is exceptional and privileged and in all stages of his marvelous life, he always followed and loved the Ahl al-Bayt (A.S.).

He spent a year in Najaf, and gave all his property to the tenants. He went to Baghdad for a while to complete his austerity, and for eight years he continuously became a member of the Najaf mosque and



did not leave the mosque except for renewing ablution and cleansing. It was like a person's current situation. Meanwhile, he met Hajj Mullah Aghajan Zanjani. The deceased Mojtahedi stayed in Karbala for seven years and went to worship and resort all night in the courtyard Imam Hus-

sein (A.S.) and returned to Iran during the coup d'état of Abdul Karim Qassim.

This great scholar constantly sought to follow the orders of Imam Ali (A.S.) from this city to that city and for many occasions he was engaged in worship, recourse and scourge in the deserts, and 16 times he visited holy Mashhad on-foot. Hajj Sheikh Ja'far Mojtahedi died after about 4 years of residence near Imam Reza (A.S.) on 1374 H.Sh. and his body was buried in Razavi holy shrine, located on the right side of the golden balcony of Azadi courtyard.

Questions and Answers



Where is the religious and ethical consultation section in the Razavi Holy Shrine if there is any?

There is consultation and answering religious questions center at Astan Quds Razavi complex. For using free consultation, you can contact 32020 and reserve a time. Also you can use the specialized consultation services of the Youth and Consultation Services of Astan Quds Razavi through calling to 05138419435 or referring to www.shajar.ir.



In case of binding marriage knot at Razavi Holy Shrine, can it be registered in holy shrine or only in marriage registration offices?

You should refer to official marriage registration offices in the city.



Is perambulator permitted inside the courtyards of the holy shrine? If yes, is there any place to deposit the perambulator across the courtyard in order to enter the portico?

Wheelchair or perambulator is permitted in the holy shrine after being inspected at the entry. Deposit section receives only permitted and average-size devices.

Can we get book from Astan Quds Razavi library by presenting academic card?

For getting book, you should be a member of the library. For registration refer to the link below:

<http://eform.aqr.ir>



- **Dar al-Marhamah:** Lecture by Hujjat al-Islam Seyyed Muhammad Tavir Javi, every day after noon and afternoon prayers
- Recitation of Imam Reza (A.S.) pilgrimage prayer, every day after noon and afternoon prayers
- **Ghadir courtyard:** Ethical lessons, every day before Maghrib Azan
- Recitation of Aminullah prayer, every day after Maghrib prayer
- Islamic injunctions, before Maghrib prayer

Razavi Lifestyle



Imam Reza (AS) and Family

As the holy Prophet (PBUH & HF) has been a role model for his good manners and interactions with others especially the family; "And most certainly you stand on a sublime standard of morality." Imam Reza who is the true heir to his forefather, Allah's messenger (PBUH & HF), has been the manifestation of the Prophet's sublime standard of morality.

Being a realistic religion, the school of Islam has been attentive to realities and facts of life and has presented effective guidelines and programs proper to the humanity's nature and needs. Marriage is a realization of such facts which is unavoidable for any man and woman. On one hand, Islam introduces it as a sign of God; "And among His signs is that He created for you, from your own selves, mates so that you dwell (in tranquility) with them;" and on the other hand, it refers to those who are inattentive to their nature and this need as the worst, evil, and satanic people. In this regard, the holy Prophet has also said, "Singles are your worst people who are considered as demons' brothers." On the necessity of family formation, we mention a tradition narrated by Imam Reza (AS) from Imam Baqer (AS). A woman told Imam Baqer (AS), "May God make easy your affairs, I am a Motabttala." The Imam asked, "What do you mean by this word?" She answered, "I mean I will never marry." The Imam asked for the reason and she said in reply, "I want to achieve a great virtue through which." Imam Baqer told her, "Overturn your decision, if being single was a virtue, [Lady] Fatima had been more meritorious than you."

Endower of a Peugeot

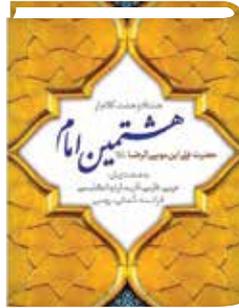
The white Peugeot was moving along in the desert. The father took a glance at the young son sitting back in the vehicle occasionally and remembered the old days when his son was burning like a candle and he was unable to do anything for him until one night he resorted to Imam Reza (A.S.) and made a vow. They were going to visit the Razavi Holy shrine first with the car and then the father was intended to present the car to Astan Quds Razavi so that all the family would return to Mehriz with



a light heart. Hassan Zare bidaki, born in 1316, comes from Mehriz, Yazd. He is a farmer. His son was sick seriously for two years and one night she vows

that if his son is healed, he will take the son with his car to visit the Razavi Holy Shrine and then dedicate his car to Astan Quds Razavi. Now Imam Reza's favor reaches the family and the son is healed. Hassan Zare says, "I vowed to give my car for my son's healing. I thank Imam Reza (A.S.) for giving my son back to us. The car is a worthless present against the favor of Imam Reza (A.S.) to my family. I was ready to give what I had to see my son healed."

"Eighty Eight Words from the Eighth Imam (A.S.)" Published in Eight Languages



"Eighty Eight Words from the Eighth Imam (A.S.)" is title of a book published and translated in eight languages thanks to the endeavor of Astan Quds Razavi's Islamic Research Foundation.

According to Astan News reporter, book of "Eighty Eight Words from the Eighth Imam (A.S.)" has been translated by Astan Quds Razavi's Islamic Research Foundation in Arabic, Persian, Azeri, Urdu, English, French, and German. This book deals with the traditions of Imam Reza (A.S.).

With the intention of promoting religious beliefs of various groups of society, author of this book has gathered a number of Hazrat Reza's (A.S.) traditions and has compiled them based on the topic. A brief text written at the introduction part of this book explains Imam Reza's (A.S.) biography and the merit of this Imam's (A.S.) pilgrimage and prayer. In next pages, some traditions with the topics of theology, prophecy, Imamate, injunctions and devotions, science and good deed, prayer and pilgrimage, and eating and drinking (medicine) have been provided for the reader. This book will be used as a source for university students, researchers, and authors. Hossein Haeri Kermani is the author of this work and it has been translated into various languages by the translation group of Astan Quds Razavi's Islamic Research Foundation.

Pure Feeling of Attending the Razavi Holy Shrine

Razavi Holy Shrine is a place where many pilgrims gather to worship their God. A large number of pilgrims of Razavi Holy Shrine are non-Iranian pilgrims who aspire to visit the Razavi Holy Shrine from near and far.

Zarrineh Shahed is a Pakistani pilgrim who has come from Punjab to Mashhad along with her husband, son, and daughter. She is 33 and has visited the holy shrine for the first time. "I wish to visit the holy shrine of Imam Reza (A.S.) for many years", she said, "I tried to make the visit but every time I failed. But today after many years my dream was fulfilled and I see myself at Razavi Holy Shrine."

"The love to Imam Reza (A.S.) led me to this trip and despite problems, we were able to come to Mashhad by relying on God", she added.

"Once I attended the Razavi Holy Shrine and saw the crowd of pilgrims I was so excited that I shed tears", she said.

